

GIRLS' HEALTH IN GIRLS' HANDS ANNUAL LUNCHEON



A Signature Program of:  **BOYS & GIRLS CLUBS
OF MONTEREY COUNTY**

WEDNESDAY, JUNE 7TH, 2023
THE CLUB AT PASADERA, OUTDOOR COURTYARD
12:00PM - RECEPTION
12:30PM-1:30PM - LUNCH
MASTER OF CEREMONIES CHRISTINE DAWSON,
COMMUNITY FOUNDATION FOR MONTEREY COUNTY

*DRESS ATTIRE: BUSINESS CASUAL
(RECOMMENDED NO HEELS DUE TO COBBLESTONE)



GIRLS' HEALTH IN GIRLS' HANDS

JOIN US FOR A MEMORABLE LUNCHEON

Girls' Health in Girls' Hands (GHGH) gives girls a voice in shaping their future and an agenda for change.

Girls' Health in Girls' Hands (GHGH) is a signature program of Boys & Girls Clubs of Monterey County. Originally founded by the Women's Fund of Community Foundation for Monterey County, the program provides girls, ages 8-18, with leadership opportunities to refine their skills rooted in resilience, compassion, and the ability to live as their authentic selves. Because of GHGH, thousands of girls throughout Monterey County have access to more comprehensive and integrated health information. This program provides opportunities for girls to develop powerful leadership skills and influence positive changes at their schools and in their communities.

The luncheon will provide necessary funds to support Boys & Girls Clubs of Monterey County's annual investment of \$275,000 into GHGH programming.

"WHILE IN GHGH AND THE GLN (GIRL'S LEADERSHIP NETWORK) I HAVE LEARNED TO LOVE MYSELF UNCONDITIONALLY, AND SEE THAT I DON'T NEED A PERSON OR A PARTNER TO VALIDATE HOW I FEEL OR HOW I LOOK. I WOULD RECOMMEND THE PROGRAMS BY VIRTUE OF IT BEING THE BEST THING I COULD HAVE DONE FOR MYSELF, I TRULY FOUND MYSELF, I WOULD NOT HAVE GROWN AS A PERSON WITHOUT THESE PROGRAMS."

- MARIAH, 10TH GRADE



"THE GLN IS SOMEWHERE I CAN OPENLY DISCUSS AND BRAINSTORM IDEAS TO SOLVE THE ISSUES I SEE IN MY COMMUNITY WHILE ALSO BEING ABLE TO HEAR ABOUT THE ISSUES OTHER GIRLS FROM DIFFERENT COMMUNITIES LIKE GREENFIELD, SEASIDE, AND MARINA FACE. THE CONNECTIONS, MEMORIES & MEANINGFUL FRIENDSHIPS I HAVE MADE THROUGH THE GLN ARE THINGS I WILL NEVER FORGET. BECAUSE OF MY EXPERIENCE IN THE GLN, I KNOW THAT I WILL BE ABLE TO MAKE WHATEVER IMPACT I CHOOSE TO MAKE IN THE FUTURE WITH MY LEADERSHIP SKILLS." - NYELLI, 11TH GRADE

GHGH



Girls' Health in Girls' Hands

A Boys & Girls Clubs of Monterey County Signature Program

For more information, please reach out to Beth Menon
at bmenon@bgcmc.org or 831-394-5171



BOYS & GIRLS CLUBS
OF MONTEREY COUNTY

SPONSORSHIP OPPORTUNITIES

REGISTER ONLINE AT WWW.BGCMC.ORG/GHGH-LUNCHEON

*DAF REGULATIONS HAVE CHANGED. PLEASE REACH OUT TO US IF YOU PLAN ON PAYING WITH A DONOR-ADVISED FUND.

\$10,000

PRESENTING SPONSOR

Tax Deductible Amount:

\$9,600

As a Presenting Sponsor, you will receive these benefits:

- Logo/Name placed on all event signage and print materials
- Sponsorship acknowledged on all publicity materials, website, and email distributions
- Opportunity to speak at GHGH event for 1 minute.
- Premium Seating, table for 8, center, front row

\$5,000

DIAMOND SPONSOR

Tax Deductible Amount:

\$4,600

As a Diamond Sponsor, you will receive these benefits:

- Logo/Name placed on all event signage and print materials
- Sponsorship acknowledged on all publicity materials, website, and email distributions
- Premium Seating, table for 8

\$2,000

EMERALD SPONSOR

Tax Deductible Amount:

\$1,600

As an Emerald Sponsor, you will receive these benefits:

- Logo/Name placed on all event signage and print materials
- Sponsorship acknowledged on all publicity materials, website, and email distributions
- Seating, table for 8

\$1,000

AMETHYST SPONSOR

Tax Deductible Amount:

\$800

As an Amethyst Sponsor, you will receive these benefits:

- Logo/Name placed on all event signage and print materials
- Acknowledged on all publicity materials, website, and email distributions
- Seating for 4 guests

\$500

RUBY SPONSOR

Tax Deductible Amount:

\$400

As a Ruby Sponsor, you will receive these benefits:

- Logo/Name placed on all event signage and print materials
- Acknowledged on all publicity materials, website, and email distributions
- Seating for 2 guests



GHGH

A Boys & Girls Clubs of Monterey
County Signature Program



BOYS & GIRLS CLUBS
OF MONTEREY COUNTY

Girls' Health In Girls' Hands Luncheon

Wednesday, June 7th, 2023 • 12:00pm – 1:30pm • The Club at Pasadera

SPONSOR REGISTRATION

Publicized Sponsor Name: _____

(Please Print Clearly)

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

PLEASE SELECT:

- ☐ \$10,000 Presenting Sponsor (\$9,600 tax-deductible)
- ☐ \$5,000 Diamond Sponsor (\$4,600 tax-deductible)
- ☐ \$2,000 Emerald Sponsor (\$1,600 tax-deductible)
- ☐ \$1,000 Amethyst Sponsor (\$600 tax-deductible)
- ☐ \$500 Ruby Sponsor (\$400 tax-deductible)
- ☐ \$100 Single Ticket (\$50 tax-deductible)
- ☐ Unfortunately I cannot attend but I would like to make a Fund a Future gift of \$ _____

PAYMENT:

- ☐ Check enclosed made payable to "BGCMC" TAX ID 94-1702753
- ☐ Please invoice me (payable by May 15, 2023)
- ☐ Please charge my credit card: ☐ VISA ☐ MasterCard ☐ American Express

Cardholder Name: _____

Card Number _____ Exp Date _____ CVV _____

Please complete and mail/email to:

Boys & Girls Clubs of Monterey County, PO Box 97, Seaside, CA 93955
bmenon@bgcmc.org . For more information, call (831)394-5171.

Girls' Health In Girls' Hands Table Registration Form

1. Name: _____ **Email:** _____
(Please Print Clearly) (First) (Last)

Address: _____ **Phone:** _____

City: _____ **State:** _____ **Zip Code:** _____

2. Name: _____ **Email:** _____
(Please Print Clearly) (First) (Last)

Address: _____ **Phone:** _____

City: _____ **State:** _____ **Zip Code:** _____

3. Name: _____ **Email:** _____
(Please Print Clearly) (First) (Last)

Address: _____ **Phone:** _____

City: _____ **State:** _____ **Zip Code:** _____

4. Name: _____ **Email:** _____
(Please Print Clearly) (First) (Last)

Address: _____ **Phone:** _____

City: _____ **State:** _____ **Zip Code:** _____

5. Name: _____ **Email:** _____
(Please Print Clearly) (First) (Last)

Address: _____ **Phone:** _____

City: _____ **State:** _____ **Zip Code:** _____

6. Name: _____ **Email:** _____
(Please Print Clearly) (First) (Last)

Address: _____ **Phone:** _____

City: _____ **State:** _____ **Zip Code:** _____

7. Name: _____ **Email:** _____
(Please Print Clearly) (First) (Last)

Address: _____ **Phone:** _____

City: _____ **State:** _____ **Zip Code:** _____

8. Name: _____ **Email:** _____
(Please Print Clearly) (First) (Last)

Address: _____ **Phone:** _____

City: _____ **State:** _____ **Zip Code:** _____